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|  | | | | | | **PUSAT PENGURUSAN PENYELIDIKAN**  Universiti Islam Pahang Sultan Ahmad Shah  KM-8 Jalan Gambang, 25150 Kuantan, Pahang.  Tel : 03 – 536 5353/ 51  E-mel : [rmc@unipsas.edu.my](mailto:rmc@unipsas.edu.my) | | | | | | | |
| **BORANG PERMOHONAN GERAN PENYELIDIKAN UnIPSAS**  *UnIPSAS RESEARCH GRANT SCHEME APPLICATION FORM*  Tiga (3) salinan borang ini hendaklah diserahkan kepada Pusat Pengurusan Penyelidikan,  Universiti Islam Pahang Sultan Ahmad Shah  *Three (3) copies of this form must be submitted to the Research Management Centre,*  *Universiti Islam Pahang Sultan Ahmad Shah.*  [Borang yang tidak lengkap akan ditolak | *Incomplete form will be rejected*] | | | | | | | | | | | | | |
| **A.** | **MAKLUMAT PERMOHONAN GERAN PENYELIDIKAN |**  *INFORMATION OF RESEARCH GRANT APPLICATION* | | | | | | | | | | | | |
| 1. | **Tajuk Penyelidikan yang dicadangkan:**  *Title of Proposed Research* |  | | | | | | | | | | | |
| 2. | **Geran dipohon:**  *Grant Applied For* |  | **Geran Universiti**  *University Grant* | | | |  | | **Geran Penyelidikan Bersasar** | | | | |
|  | **Geran Sepadan**  *Matching Grant* | | | |  | | **Geran Khas (sila nyatakan):**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| **B.** | **MAKLUMAT PENYELIDIK |** *DETAILS OF RESEARCHER* | | | | | | | | | | | | |
| 1. | **Nama Ketua Projek:**  *Name of Project Leader* | | |  | | | | | | | | | |
| 2. | **No. Kad Pengenalan/ Pasport:**  *IC/ Passport Number* | | |  | | | | | | 3. | **No. Staf:**  *Staff no.* | |  |
| 4. | **Jawatan (Sila tanda):**  *Designation (Please tick)* | | |  | **Professor**  *Professor* | | | | |  | **Professor Madya**  *Associate Professor* | | |
|  | **Pensyarah kanan**  *Senior Lecturer* | | | | |  | **Pensyarah**  *Lecturer* | | |
|  | **Lain-lain (sila nyatakan):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  *Others (Please state)* | | | | | | | | |
| 5. | **Fakulti/ Pusat/ Institut/ Jabatan:**  *Faculty/ Centre/ Institute/ Department* | | |  | | | | | | | | | |
| 6. | **No. Telefon Pejabat:**  *Office Phone No.* | | |  | | | | 7. | **No. Telefon Bimbit:**  *Mobile Phone No.* | | |  | |
| 8. | **Alamat E-mel:**  *E-mail Address* | | |  | | | | | | | | | |
| 9. | **Tarikh mula berkhidmat dengan universiti ini:**  *Date of First Appointment with this University* | | |  | | | | | | | | | |
| 10. | **Jenis Perkhidmatan:**  **[Sila tandakan ( √ )]**  *Type of Service:*  *\*Please tick ( √ )* | | |  | **Tetap** *Full Time* | | | | | | | | |
|  | **Kontrak** *Contract* | | | | | | | | |
| **Nyatakan Tarikh Tamat Kontrak:** ..............................  *Specify the Contract Expiration Date* | | | | | | | | |
| **C.** | **MAKLUMAT PENYELIDIKAN /***RESEARCH INFORMATION* | | | | | | | | | | | | |
| 1. | **Bidang Penyelidikan [Sila tandakan ( √ )] :**  *Research Area [Please tick ( √ )]*   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | i. | **011 Pendidikan**  *Education* |  | vi. | **042 Undang-undang**  *Law* |  | | ii. | **022 Kemanusiaan**  *Humanities* |  | vii. | **054 Matematik dan Statistik**  *Mathematics and statistics* |  | | iii. | **023 Bahasa**  *Languanges* |  | viii. | **061 Informasi dan Teknologi Maklumat**  *Information and communication technologies* |  | | iv. | **031 Sosial dan Sains Tingkahlaku**  *Social and behavioural sciences* |  | ix. | **0323 Media dan Komunikasi**  *Media and communication* |  | | v. | **041 Perniagaan dan Pengurusan**  *Business and management* |  |  |  |  | | | | | | | | | | | | | |
| 2. | **Tempat Penyelidikan Dijalankan :**  *Location of Research* | | | | | | | | | | | | |
| 3. | **Tempoh Penyelidikan (Maksimum 24 bulan) :**  *Duration of Research (Maximum 24 months)*   * Tempoh : \_\_\_\_\_\_\_\_\_\_\_\_\_ bulan   *Duration Months*   * Tarikh Mula : \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tarikh Dijangka Tamat: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   *Start date End date* | | | | | | | | | | | | |
| 4. | **Ahli-Ahli Penyelidik Lain :**  *Other researchers*  **(Sila kepilkan *curriculum vitae* ringkas)** */ (Please include your brief curriculum vitae)*   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Bil.**  *No.* | **Nama**  *Name* | **No. Kad Pengenalan/**  **Pasport** *IC / Passport Number* | **Fakulti/Pusat/**  **Institut/Jabatan**  *Faculty/Centre/*  *Institute/Department* | **Tahap Kelayakan**  **Akademik/**  **Jawatan**  *Academic*  *Qualification/*  *Designation* | **Tandatangan**  *Signature* | | 1. |  |  |  |  |  | | 2. |  |  |  |  |  | | 3. |  |  |  |  |  | | 4. |  |  |  |  |  | | | | | | | | | | | | | |
| **D.** | **CADANGAN EKSEKUTIF PENYELIDIKAN SECARA RINGKASAN |**  *EXECUTIVE SUMMARY OF RESEARCH PROPOSAL* | | | | | | | | | | | | |
| **(Meliputi latar belakang penyelidikan, kajian literatur, kaedah penyelidikan, objektif dan jangkaan hasil penyelidikan)**  *(Please include the background of research, literature reviews, objectives, research methodology and expected outcomes from the research project)* | | | | | | | | | | | | | |
| **E.** | **CADANGAN MAKLUMAT PENYELIDIKAN SECARA TERPERINCI |**  *DETAILED PROPOSAL OF RESEARCH PROJECT* | | | | | | | | | | | | |
| |  |  | | --- | --- | | **1.** | **Keterangan Latar Belakang Penyelidikan Termasuk Kenyataan Hipotesis/ Persoalan Penyelidikan dan Kajian Literatur**  *Research background including Hypothesis / Research Questions and Literature Reviews* | | **2.** | **Objektif Penyelidikan /** *Objective(s) of the Research*  Contoh / *Example:*  Objektif Kajian adalah seperti berikut / *This study embarks on the following objectives:*   1. Untuk mengenalpasti / *To investigate* ... 2. Untuk menilai /*To assess* ... 3. Untuk menyiasat / *To investigate*... 4. Untuk membuat cadangan berdasarkan / *To make recommendation based on*... | | **3.** | **Kaedah Penyelidikan /** *Methodology*  Sila nyatakan item berikut di borang ini / *Please state in the form:*:   1. Metodologi / *Description of Methodology* 2. Carta alir bagi aktiviti penyelidikan (sila sertakan dalam lampiran) /   *Flow Chart of Research Activities (Please enclose in the Appendix)*   1. Carta Perbatuan bagi aktiviti penyelidikan (sila sertakan dalam lampiran) /   *(Sila sertakan dalam Lampiran) Gantt Chart of Research Activities (Please enclose in the Appendix)*   1. Milestone dan tarikh / *Milestones and Dates* | | **4.** | **Jangkaan Hasil Penyelidikan /** *Expected Research Results*   1. Teori Novel / Penemuan Baru / Pengetahuan   *Novel Theories/New findings/Knowledge*   1. Penyelidikan Penerbitan   *Research Publications*   1. Permohonan Khusus atau Potensi   *Specific or Potential Applications*   1. Bilangan Pelajar Doktor Falsafah dan Ijazah Sarjana (secara penyelidikan)   *Number of PhD and Masters (by research) Student* | | | | | | | | | | | | | | |
| **D.** | **BELANJAWAN |** *BUDGET* | | | | | | | | | | | | |
| **Sila nyatakan anggaran bajet bagi cadangan penyelidikan ini dan butiran perbelanjaan lengkap (beserta justifikasi) dengan berpandukan kepada garis panduan yang dilampirkan.**  *Please indicate your estimated budget for this research and details of expenditure (provide justification) according to the guidelines attached.*   |  |  |  |  | | --- | --- | --- | --- | | **Butiran Belanjawan**  *Budget details* | **Jumlah Yang Dipohon**  *Amount requested by applicant* | | | | **Tahun 1**  *Year 1*  **(RM)** | **Tahun 2**  *Year 2*  **(RM)** | **Jumlah**  *Total*  **(RM)** | | **Vot 11000 - Upah dan Elaun bagi Pembantu Penyelidik sahaja**  *Salary and wages*  Dibenarkan untuk skim penyelidikan bidang keutamaan sahaja */ Applicable for Research Priority Area Scheme only*  Butiran & Justifikasi | *Details & Justification* |  |  |  | | **Vot 21000 - Perjalanan dan Pengangkutan**  *Travelling and Transportation*  Butiran & Justifikasi | *Details & Justification* |  |  |  | | **Vot 23000 - Komunikasi & Utiliti (Telefon, Faks, Pos dll.)**  *Communication & Utilities*  *(Phone, Fax, Postage etc.)*  Butiran & Justifikasi | *Details & Justification* |  |  |  | | **Vot 24000 - Sewaan**  *Rental*  Butiran & Justifikasi | *Details & Justification* |  |  |  | | **Vot 27000 - Bekalan dan Bahan Penyelidikan**  *Bekalan dan Bahan Penyelidikan*  Butiran & Justifikasi | *Details & Justification* |  |  |  | | **Vot 28000 – Penyelenggaran dan baik pulih kecil**  *Maintenance and minor repair servis*  Butiran & Justifikasi | *Details & Justification* |  |  |  | | **Vot 29000 - Perkhidmatan Ikhtisas, Hospitaliti dan lain-lain**  *Professional Services, hospitality and other services*  Butiran & Justifikasi | *Details & Justification* |  |  |  | | **Vot 35000 – Peralatan dan aksesori**  *Equipment and accessories*  Butiran & Justifikasi | *Details & Justification* |  |  |  | | **JUMLAH KESELURUHAN (RM)**  *TOTAL AMOUNT (RM):* |  |  |  | | | | | | | | | | | | | | |
| **E.** | **PERAKUAN PEMOHON [SILA TANDAKAN ( √ )]:**  *DECLARATION BY APPLICANT [PLEASE TICK ( √ )]:* | | | | | | | | | | | | |
|  | 1. **Saya dengan ini mengaku bahawa:**   *I hereby declare that:*   1. **Semua maklumat yang diisi adalah benar. Pihak RMC dan UnIPSAS berhak menolak permohonan atau membatalkan tawaran pada bila-bila masa sekiranya keterangan yang dikemukakan adalah tidak benar.**   *All information stated here are accurate, UnIPSAS and RMC has the right to reject or to cancel the offer without prior notice if there is any inaccurate information given.*   1. **Permohonan projek penyelidikan ini dikemukakan untuk memohon peruntukan di bawah Skim Geran Penyelidikan UnIPSAS.**   *This research project application is presented for the UnIPSAS Research Grant Scheme.*  **Tarikh : Tandatangan Pemohon :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  *Date : Applicant’s Signature :*   1. **Saya dengan ini melampirkan [Sila tandakan (√ )]:**   *I hereby attach the [Please tick ( √ ) :*   1. **Tiga (3) salinan borang permohonan**   *Three (3) Copies of This Form*   1. **Curriculum Vitae (Ketua Projek dan ahli-ahli projek)**   *Curriculum Vitae (Project leader and project members)*   1. **Carta Alir**   *Flow Chart*   1. **Carta Perbatuan**   *Gantt Chart*   1. **Milestone dan Tarikh**   *Milestone and Date* | | | | | | | | | | | | |
| **F.** | **PERAKUAN DEKAN/ TIMBALAN DEKAN/ PENGARAH – FAKULTI/ PUSAT/ INSTITUT/ JABATAN |** *RECOMMENDATION BY DEAN/ DEPUTY DEAN/ DIRECTOR – FACULTY/ CENTRE/ INSTITUTE/ DEPARTMENT* | | | | | | | | | | | | |
|  | **Diperakukan [Sila tandakan ( √ )]:**  *Recommended [Please tick ( √ )]:*   |  |  | | --- | --- | |  | 1. **Sangat Disokong**   *Highly Recommended* | |  | 1. **Disokong**   *Recommended* | |  | 1. **Tidak Disokong (Sila nyatakan sebab)**   *Not Recommended (Please specify reason)* |   **Ulasan:**  *Comments:*  ----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------  **Nama : Tandatangan :**  *Name : Signature :*  **Tarikh :**  *Date :* | | | | | | | | | | | | |

**NOTA: SEMUA PERMOHONAN DIANGGAP SULIT. KEPUTUSAN JAWATANKUASA PENILAIAN PENYELIDIKAN UnIPSAS ADALAH MUKTAMAD.**

***NOTE:*** *APPLICATIONS SUBMITTED WILL BE TREATED IN FULL CONFIDENCE. THE DECISION OF THE UnIPSAS RESEARCH COMMITTEE ASSESSMENT IS* ***FINAL****.*