Text

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RMC-03-LA

Tarikh diterima:

(Diisi oleh RMC)

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | **PUSAT PENGURUSAN PENYELIDIKAN**  Universiti Islam Pahang Sultan Ahmad Shah  KM-8 Jalan Gambang, 25150 Kuantan, Pahang.  Tel : 03 – 536 5353/ 51  Emel: [rmc@unipsas.edu.my](mailto:rmc@unipsas.edu.my) | | | | | |
| **BORANG LAPORAN AKHIR PROJEK PENYELIDIKAN**  *FINAL REPORT FOR RESEARCH PROJECT FORM* | | | | | | | | | | |
| **A.** | **MAKLUMAT PENYELIDIK |** *DETAILS OF RESEARCHER* | | | | | | | | | |
| 1. | Nama Ketua Penyelidik :  *Principal Investigator Name* | |  | | | | | | | |
| 2. | Fakulti :  *Faculty* | |  | | | 3. | Jabatan :  *Department* | | |  |
| 4. | No. Telefon :  *Office Phone Number* | |  | | | 5. | No. Telefon :  *Mobile Phone Number* | | |  |
| 6. | E-mel :  *E-mail* | |  | | | | | | | |
| 7. | Ahli Penyelidik *Co-Investigator* :   |  |  |  |  | | --- | --- | --- | --- | | **Nama Ahli Penyelidik**  *Co-Investigator Name* | **Fakulti**  *Faculty* | **Jabatan**  *Department* | **No. Telefon**  *Mobile Phone Number* | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | | | | | | | | | | |
| **B.** | **MAKLUMAT PROJEK |** *PROJECT DETAILS* | | | | | | | | | |
| 1. | Tajuk Projek :  *Project Title* | |  | | | | | | | |
| 2. | Kod Projek :  *Project Code* | |  | | | | | | | |
| 3. | Jenis Geran  (Sila tandakan ☑):  *Type of Grant (Please tick* ☑ *in the appropriate box):* | |  | Geran Universiti  *University Grant* | | | |  | Geran Kontrak  *Contract Grant* | |
|  | Geran Sepadan  *Matching Grant* | | | |  | Geran Penyelidik Bersasar | |
|  | Geran Khas | | | |  | Lain-lain (Sila nyatakan) :  *Others (Please state)*: | |
| 4. | Tempoh Projek (bulan) :  *Project duration (Month)* | | * *\_\_\_\_\_\_\_\_\_\_\_ Bulan*   *Months* | | | | * Tarikh Mula : \_\_\_\_\_\_\_\_\_\_\_   *Start date* | | | |
|  |  | | * Tarikh Tamat : \_\_\_\_\_\_\_\_\_\_\_   *End Date* | | | |
| 5. | Tempoh Lanjutan (Jika berkaitan): *Extension duration (if applicable)* | | | | | | | | | |
|  | **Pertama** : \_\_\_\_\_\_ Bulan  *First Months* | | Tarikh Mula :  *Begin date* | | | | Tarikh Tamat :  *End date* | | |
|  | **Kedua** : \_\_\_\_\_\_\_ Bulan  *Second Months* | | Tarikh Mula :  *Begin date* | | | | Tarikh Tamat :  *End date* | | |
|  | **Ketiga** : \_\_\_\_\_\_\_ Bulan  *Third Months* | | Tarikh Mula :  *Begin date* | | | | Tarikh Tamat :  *End date* | | |
| **C.** | **LAPORAN KEWANGAN (Isi yang berkaitan sahaja) /** *FINANCIAL REPORT (Kindly fill in the relevant details only)* | | | | | | | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Agihan Vot**  *Budget Allocation* | **V11000** | **V21000** | **V23000** | **V24000** | **V27000** | **V28000** | **V29000** | **V35000** | **Jumlah**  **(RM)** | |  |  |  |  |  |  |  |  |  | | **Jumlah Perbelanjaan (RM)**  *Total Expenses (RM)* |  |  |  |  |  |  |  |  |  | | **Baki (RM)**  *Balance (RM)* |  |  |  |  |  |  |  |  |  |   **Peratus Perbelanjaan** *(Percentage of Amount Spent)* : \_\_\_\_\_\_\_\_\_ %  **Perincian Perolehan Aset :**  *Details of Asset Acquisition*   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Bil.** | **Nama Aset**  *Asset Name* | **No. Siri Pendaftaran**  *Registration Series Number* | **Tarikh Perolehan**  *Acquisition Date* | **Harga Perolehan**  *Acquisition Price* | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | | | | | | | | | | | |
| **D.** | **LAPORAN PENCAPAIAN PENYELIDIKAN /** *RESEARCH ACHIEVEMENTS REPORT* | | | | | | | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **HASIL PENYELIDIKAN** (*Research Output)* | | | | | | **Jumlah Artikel/Manuskrip/Buku**  *(Number of articles/ manuscripts/ books)*  *\*Please attach the full page of publication* | **Jurnal Berwasit**  *Refereed Journal* | | **Jurnal Tidak Berwasit**  *Non-Refereed Journal* | | |  | |  | | | **Aktiviti** (*Activities)*  **Persidangan/ Kursus/ Seminar/**  **Simposium/ Bengkel/ Lawatan/ Pertandingan**  *(Conference/Course/Seminar/*  *Symposium/Workshop/Visit/*  *Competition)*  *\*Please attach the copies of presented Papers or other related documents* | **Kebangsaan**  *National* | | | | | **Tajuk**  *Title* | **Tarikh & Tempat**  *Date & Venue* | | **Penganjur**  *Organizer* | |  |  | |  | | **Antarabangsa**  *International* | | | | | **Tajuk**  *Title* | **Tarikh & Tempat**  *Date & Venue* | | **Penganjur**  *Organizer* | |  |  | |  | | **Harta Intelek (Jika ada)**  *Intellectual Property (if any)* |  | | | | | **Anugerah/ Lain-lain**  *Awards / Others* |  | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **PEMBANGUNAN MODAL INSAN** *(Human Capital Development)* | | | | | | | **Modal Insan** *(Human Capital)*  *\*Please attach a copy of student offer letter for admission from Centre for Postgraduate Studies* | **Jumlah** *Number* | | | | **Catatan**  *Remarks* | | **Sedang aktif pengajian**  *On-going* | | **Telah bergraduat**  *Graduated* | | | **Kewarganegaraan** *(Citizen)* | *Malaysian* | *Non Malaysian* | *Malaysian* | *Non Malaysian* |  | | **Pelajar PHD** *(PhD Student)* |  |  |  |  | Tajuk Tesis *(Title)* :  Nama Pelajar *(Student Name) :*  No. Pelajar :  *(Matric Number.)*  No. Kad Pengenalan/ No. Pasport :  *(NRIC/Passport Number)*  Tahun Graduasi:  *(Year Graduated)* | | **Pelajar Sarjana** *(Master Student)* |  |  |  |  | | **Pelajar Ijazah Sarjana Muda** (*Undergraduate Student)* |  |  |  |  | | **Keseluruhan** *Total* |  |  |  |  |  | | **\***Penghasilan Tesis Pelajar Pascasiswazah *Thesis Information*  \*\*(Sediakan dalam lampiran sekiranya ruangan tidak mencukupi) *Provide attachment if insufficient space* | | | | | | | | | | | | | | | | |
| **E.** | **RINGKASAN PROFIL PENYELIDIKAN |** *PROFILE SUMMARY OF RESEARCH* | | | | | | | | | |
|  | Disediakan dalam lampiran berasingan seperti Lampiran RMC-03-LA\_1  *Provided in a separate appendix as Lampiran RMC-03-LA\_1* | | | | | | | | | |
| **F.** | **SOKONGAN OLEH DEKAN/ TIMBALAN DEKAN/ PENGARAH – FAKULTI/ PUSAT/ INSTITUT/ JABATAN |**  *RECOMMENDATION BY DEAN/ DEPUTY DEAN/ DIRECTOR – FACULTY/ CENTRE/ INSTITUTE/ DEPARTMENT* | | | | | | | | | |
|  | Ulasan :  *Comment*  --------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------  ------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------  **Tandatangan & Cop :** **Tarikh :**  *Signature & Official stamp Date* | | | | | | | | | |
| **G.** | **PENGESAHAN OLEH PUSAT PENGURUSAN PENYELIDIKAN**  *ENDORSEMENT BY RESEARCH MANAGEMENT CENTRE* | | | | | | | | | |
|  | Ulasan :  *Comment*  --------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------  ------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------  **Tandatangan & Cop :** **Tarikh :**  *Signature & Official Stamp* *Date* | | | | | | | | | |