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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Text  Description automatically generated  Tarikh diterima:  (Diisi oleh RMC) | | | | **PUSAT PENGURUSAN PENYELIDIKAN**  RMC-LK-02  Universiti Islam Pahang Sultan Ahmad Shah  KM-8 Jalan Gambang, 25150 Kuantan, Pahang.  Tel : 09 – 553 5555/ 5353/ 5351  Emel: [rmc@unipsas.edu.my](mailto:rmc@unipsas.edu.my) | | | | | |
| **BORANG LAPORAN KEMAJUAN PROJEK PENYELIDIKAN**  *RESEARCH PROJECT PROGRESS REPORT FORM* | | | | | | | | | |
| **A** | **MAKLUMAT PENYELIDIKAN |** *RESEARCH DETAILS* | | | | | | | | |
| 1. | **Kod Penyelidikan :**  *Research Code* |  | | | | | | | |
| 2. | **Tajuk Penyelidikan :**  *Research Title* |  | | | | | | | |
| 3. | **Ketua Penyelidik :**  *Principal Investigator* |  | | | | | | | |
| 4. | **Ahli Penyelidik :**  *Co-Investigator* |  | | | | | | | |
| 5. | **Tempoh Penyelidikan :**  *Research Duration* | * Tempoh : \_\_\_\_\_\_\_\_\_\_\_\_\_\_ bulan   *Duration Months* | | | | | | | |
|  |  | * Tarikh Mula :   *Start date* | | | | | | * Tarikh Tamat :   *End date* | |
| 6. | **Tempoh Lanjutan :**  (Jika berkaitan)  *Extension Duration (if applicable)* |  | Lanjutan Pertama  *First Extension* | | | | Tarikh Mula :  *Start date* | | |
| Tarikh Tamat :  *End date* | | |
|  | Lanjutan Kedua  *Second Extension* | | | | Tarikh Mula :  *Start date* | | |
| Tarikh Tamat :  *End date* | | |
|  | Lanjutan Ketiga  *Third Extension* | | | | Tarikh Mula :  *Start date* | | |
| Tarikh Tamat :  *End date* | | |
| 7. | **Laporan Prestasi Bagi :**  *Report for Milestone* |  | Januari – Jun  *January - June* | |  | Julai – Disember  *July - December* | | | Tahun :  *Year* |
| **B.** | **LAPORAN KEMAJUAN |** *PROGRESS REPORT* | | | | | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **PERATUS PENCAPAIAN PERBATUAN** | *MILESTONE ACHIVEMENT PERCENTAGE* | | | | | | | | | | | | | | | | | **Prestasi berdasarkan perbatuan yang dicapai sehingga kini**  *Project progress according to milestones achieved up to this period* | | | | | | | **0 – 25%** | | | **26 – 50%** | | **51 – 75%** | | | **76 – 100%** | | **Peratus** *Percentage* | | | | | | |  | | |  | |  | | |  | | **Bil.**  *No.* | **Butiran Perbatuan**  *Milestone* | | | **Tarikh Cadangan Perbatuan**  *Planned Milestone Date (MM/YY)* | | | | **Pencapaian Perbatuan**  *Achive Milestone (Yes/No)* | | | | | **Tarikh Pencapaian Sebenar Perbatuan**  *Actual Completion (MM/YY)* | | | |  |  | | |  | | | |  | | | | |  | | | |  |  | | |  | | | |  | | | | |  | | | |  |  | | |  | | | |  | | | | |  | | | |  |  | | |  | | | |  | | | | |  | | | |  |  | | |  | | | |  | | | | |  | | | |  |  | | |  | | | |  | | | | |  | | | | **HASIL PENYELIDIKAN |** *RESEARCH OUTPUT* | | | | | | | | | | | | | | | | | **Jumlah artikel / manuskrip / Buku**  *(Number of articles/ manuscripts/ books)*  *\*Please attach the First Page of Publication* | | **Jurnal berindeks**  **(Scopus/ ERA/ WOS/ ISI)**  *Indexed Journal* | | | | | | | **Jurnal tidak berindeks**  *Non-indexed Journal* | | | | | | | |  | | | | | | |  | | | | | | | | **Prosiding Persidangan**  *(Conference Proceeding)* | | **Antarabangsa**  *International* | | | | | | | **Kebangsaan**  *National* | | | | | | | |  | | | | | | |  | | | | | | | | **Harta Intelek (jika ada)**  *(Intellectual Property)*  *\*Please specify* | | **Ya** **Tidak**  *Yes**No* | | | **Potensi Komersil (jika ada):**  *Commercial Potential (If any)* | | | | | | **Ya** **Tidak**  *Yes* *No* | | | | | | **PEMBANGUNAN MODAL INSAN |** *HUMAN CAPITAL DEVELOPMENT* | | | | | | | | | | | | | | | | | **Modal Insan** *Human Capital*  *\*Please attach a copy of student offer letter for admission from Centre for Postgraduate Studies* | | | **Jumlah** *Number* | | | | | | | | | | | **Lain-lain**  *Others*  *\*Please specify* | | | **Sedang aktif pengajian**  *On-going* | | | **Telah bergraduat**  *Graduated* | | | | | | | | | Kewarganegaraan *Citizen* | | | *Malaysian* | *Non Malaysian* | | *Malaysian* | | | | *Non Malaysian* | | | |  | | | Pelajar PHD *PhD Student* | | |  |  | |  | | | |  | | | |  | | | Pelajar Sarjana *Master Student* | | |  |  | |  | | | |  | | | |  | | | Pelajar Ijazah Sarjana Muda *Undergraduate Student* | | |  |  | |  | | | |  | | | |  | | | **Keseluruhan** *Total* | | |  |  | |  | | | |  | | | |  | | | | | | | | | | | |
| **C.** | **PERBELANJAAN |** *EXPENDITURE* | | | | | | | | |
|  | |  |  |  |  | | --- | --- | --- | --- | | 1. | **Peruntukan diluluskan** *Budget Approval* | **:** | **RM** | | 2. | **Jumlah Perbelanjaan** *Amount Spent* | **:** | **RM** | | 3. | **Baki Semasa** *Current Balance* | **:** | **RM** | | 4. | **Peratus Perbelanjaan**  *Percentage of Amount Spent* | **:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ % |   \*[**Sediakan perincian laporan kewangan terkini menggunakan Borang RMC-RE-01** | *Provide detailed current financial report using Form RMC-RE-01*] | | | | | | | | |
| **D.** | **ISU/ MASALAH YANG DIHADAPI |** *ISSUE/ PROBLEM BEING FACED* | | | | | | | | |
|  |  | | | | | | | | |
| **E.** | **STRATEGI MENGATASI ISU/ MASALAH |** *STRATEGIES TO OVERCOME ISSUE/ PROBLEM* | | | | | | | | |
|  |  | | | | | | | | |
|  | **Tandatangan Ketua Penyelidik : Tarikh :**  *Principal Investigator Signature Date* | | | | | | | | |
| **F.** | **PERAKUAN DEKAN/ TIMBALAN DEKAN/ PENGARAH – FAKULTI/ PUSAT/ INSTITUT/ JABATAN (KOMEN SEKIRANYA ADA) |** *RECOMMENDATION BY DEAN/ DEPUTY DEAN/ DIRECTOR – FACULTY/ CENTRE/ INSTITUTE/ DEPARTMENT (COMMENTS IF ANY)* | | | | | | | | |
|  | ---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------  **Tandatangan & Cop :** **Tarikh :**  *Signature & Official Stamp* *Date* | | | | | | | | |
| **G.** | **PENGESAHAN OLEH PENGARAH PUSAT PENGURUSAN PENYELIDIKAN (KOMEN SEKIRANYA ADA) |**  *ENDORSEMENT BY DIRECTOR OF RESEARCH MANAGEMENT CENTRE (COMMENTS IF ANY)* | | | | | | | | |
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