|  |  |
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| Text  Description automatically generatedTarikh diterima:(Diisi oleh RMC) | **PUSAT PENGURUSAN PENYELIDIKAN**RMC-03-LAUniversiti Islam Pahang Sultan Ahmad ShahKM-8 Jalan Gambang, 25150 Kuantan, Pahang.Tel : 09 – 553 5555/ 5353/ 5351Emel: rmc@unipsas.edu.my |
| **BORANG LAPORAN AKHIR PROJEK PENYELIDIKAN***FINAL REPORT FOR RESEARCH PROJECT FORM* |
| **A.** | **MAKLUMAT PENYELIDIK |** *DETAILS OF RESEARCHER* |
| 1. | Nama Ketua Penyelidik :*Principal Investigator Name* |  |
| 2. | Fakulti :*Faculty* |  | 3. | Jabatan :*Department* |  |
| 4. | No. Telefon Pejabat :*Office Phone Number* |  |
| 5. | No. Telefon Bimbit :*Mobile Phone Number* |  |
| 6. | E-mel :*E-mail* |  |
| 7. | Ahli Penyelidik *Co-Investigator* : |
|

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| **Nama Ahli Penyelidik***Co-Investigator Name* | **Fakulti***Faculty* | **Jabatan***Department* | **No. Telefon***Mobile Phone Number* |
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| **B.** | **MAKLUMAT PROJEK PENYELIDIKAN |** *DETAILS OF RESEARCH PROJECT* |
| 1. | Tajuk Projek :*Project Title* |  |
| 2. | Kod Projek :*Project Code* |  |
| 3. | Jenis Geran(Sila tandakan ☑):*Type of Grant (Please tick* ☑ *in the appropriate box):* |  | Geran Universiti*University Grant* |  | Geran Kontrak*Contract Grant* |
|  | Geran Sepadan*Matching Grant* |  | Geran Penyelidikan Bersasar*Targeted Research Grant* |
|  | Geran Khas*Specific Grant* |  | Lain-lain (Sila nyatakan) :*Others (Please state)*: |
| 4. | Tempoh Projek (bulan) : *Project duration (Month)* | * *\_\_\_\_\_\_\_\_\_\_\_ Bulan*

 *Months* | * Tarikh Mula : \_\_\_\_\_\_\_\_\_\_\_

 *Start date* |
|  |  | * Tarikh Tamat : \_\_\_\_\_\_\_\_\_\_\_

 *End Date* |
| 5. | Tempoh Lanjutan (Jika berkaitan): *Extension duration (if applicable)* |
|  | **Pertama** : \_\_\_\_\_\_ Bulan*First Months* | Tarikh Mula :*Begin date* | Tarikh Tamat :*End date* |
|  | **Kedua** : \_\_\_\_\_\_\_ Bulan*Second Months* | Tarikh Mula :*Begin date* | Tarikh Tamat :*End date* |
|  | **Ketiga** : \_\_\_\_\_\_\_ Bulan*Third Months* | Tarikh Mula :*Begin date* | Tarikh Tamat :*End date* |
| **C.** | **LAPORAN KEWANGAN (Isi yang berkaitan sahaja) |** *FINANCIAL REPORT (Kindly fill in the relevant details only)* |
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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Agihan Vot***Budget Allocation* | **V11000** | **V21000** | **V23000** | **V24000** | **V27000** | **V28000** | **V29000** | **V35000** | **Jumlah****(RM)** |
|  |  |  |  |  |  |  |  |  |
| **Jumlah Perbelanjaan (RM)***Total Expenses (RM)* |  |  |  |  |  |  |  |  |  |
| **Baki (RM)***Balance (RM)* |  |  |  |  |  |  |  |  |  |

**Peratus Perbelanjaan** *(Percentage of Amount Spent)* : \_\_\_\_\_\_\_\_\_ %\*[**Sediakan perincian laporan kewangan terkini menggunakan borang RMC-RE-01** | *Provide detailed current financial report using Form RMC-RE-01*] |
| **Perincian Perolehan Aset :** *Details of Asset Acquisition*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Bil.** | **Nama Aset***Asset Name* | **No. Siri Pendaftaran***Registration Series Number* | **Tarikh Perolehan***Acquisition Date* | **Harga Perolehan***Acquisition Price* |
|  |  |  |  |  |
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| **D.** | **LAPORAN PENCAPAIAN PENYELIDIKAN |** *RESEARCH ACHIEVEMENTS REPORT* |
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| **HASIL PENYELIDIKAN |** *RESEARCH OUTPUT* |
| **Jumlah Artikel/Manuskrip/Buku***(Number of articles/ manuscripts/ books)**\*Please attach the full page of publication* | **Jurnal Berwasit***Refereed Journal* | **Jurnal Tidak Berwasit***Non-Refereed Journal* |
|  |  |
| **Aktiviti** (*Activities)***Persidangan/ Kursus/ Seminar/****Simposium/ Bengkel/ Lawatan/ Pertandingan***(Conference/Course/Seminar/**Symposium/Workshop/Visit/**Competition)**\*Please attach the copies of presented Papers or other related documents* | **Kebangsaan***National* |
| **Tajuk***Title* | **Tarikh & Tempat***Date & Venue* | **Penganjur***Organizer* |
|  |  |  |
| **Antarabangsa***International* |
| **Tajuk***Title* | **Tarikh & Tempat***Date & Venue* | **Penganjur***Organizer* |
|  |  |  |
| **Harta Intelek (Jika ada)***Intellectual Property (if any)* |  |
| **Anugerah/ Lain-lain***Awards / Others* |  |

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| **PEMBANGUNAN MODAL INSAN |** *HUMAN CAPITAL DEVELOPMENT* |
| **Modal Insan** *(Human Capital)**\*Please attach a copy of student offer letter for admission from Centre for Postgraduate Studies* | **Jumlah** *Number* | **Catatan***Remarks* |
| **Sedang aktif pengajian***On-going* | **Telah bergraduat***Graduated* |
| **Kewarganegaraan** *(Citizen)* | *Malaysian* | *Non Malaysian* | *Malaysian* | *Non Malaysian* |  |
| **Pelajar PHD** *(PhD Student)* |  |  |  |  | Tajuk Tesis *(Title)* :Nama Pelajar *(Student Name) :*No. Pelajar :*(Matric Number.)*No. Kad Pengenalan/ No. Pasport :*(NRIC/Passport Number)*Tahun Graduasi:*(Year Graduated)* |
| **Pelajar Sarjana** *(Master Student)* |  |  |  |  |
| **Pelajar Ijazah Sarjana Muda** (*Undergraduate Student)* |  |  |  |  |
| **Keseluruhan** *Total* |  |  |  |  |  |
| \*[**Penghasilan Tesis Pelajar Pascasiswazah** *| Thesis Information*]\*\*[**Sediakan dalam lampiran sekiranya ruangan tidak mencukupi** | *Provide attachment if insufficient space*] |

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| **E.** | **RINGKASAN PROFIL PENYELIDIKAN |** *PROFILE SUMMARY OF RESEARCH* |
|  | **Disediakan dalam lampiran berasingan seperti borang RMC-03-LA\_1***Provided in a separate appendix as Form RMC-03-LA\_1* |
|  | **Tandatangan Ketua Penyelidik :** **Tarikh :** *Principal Investigator Signature* Date |
| **F.** | **SOKONGAN OLEH DEKAN/ TIMBALAN DEKAN/ PENGARAH – FAKULTI/ PUSAT/ INSTITUT|***RECOMMENDATION BY DEAN/ DEPUTY DEAN/ DIRECTOR – FACULTY/ CENTRE/ INSTITUTE/ DEPARTMENT* |
|  | **Ulasan***Comment* **:**------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**Tandatangan & Cop :** **Tarikh :** *Signature & Official stamp Date* |
| **G.** | **PENGESAHAN OLEH PUSAT PENGURUSAN PENYELIDIKAN |** *ENDORSEMENT BY RESEARCH MANAGEMENT CENTRE* |
|  | **Ulasan :***Comment*----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**Tandatangan & Cop :** **Tarikh :***Signature & Official Stamp* *Date* |